

Year 'C'

REVISED COMMON LECTIONARY 2015-2016

(Below in the right hand column : C = Colour; P = Purple; W = White; G = Green; R= Red; B = Black)

ADVENT

A season of preparation, beginning on the fourth Sunday before Christmas, in which the church recalls its hope and expectation in the coming of Christ, past, present and future.

Date	Day	First Reading	Psalm	Second Reading	Gospel	С
Nov 29 2015	Advent 1	Jer 33:14-16	Ps 25:1-10	1Thes 3:9-13	Lk 21:25-36	Ρ
Dec 6 2015	Advent 2	Mal 3:1-4	Lk 1:68-79	Phil 1:3-11	Lk 3:1-6	Р
Dec 13 2015	Advent 3	Zep 3:14-20	ls 12:2-6	Phil 4:4-7	Lk 3:7-18	Р
Dec 20 2015	Advent 4	Mic 5:2-5a	Lk 1:47-55 or Ps 80:1-7	Heb 10:5-10	Lk 1:39-45, (46-55)	Ρ

CHRISTMAS

The Christmas - Epiphany season includes Christmas Eve/Day and the twelve days of Christmas. It recalls the stories of the birth and infancy of Christ. The church in this time celebrates the wonder of the incamation; the season concludes with Epiphany. (Any of the selections for Christmas Day 1, 2 or 3 can be used for Christmas Eve and Christmas Day).

Date	Day	First Reading	Psalm	Second Reading	Gospel	С
Dec 24/25 2015	Christmas Day 1	ls 9:2-7	Ps 96	Tit 2:11-14	Lk 2:1-14, (15-20)	w
	Christmas Day 2	ls 62:6-12	Ps 97	Tit 3:4-7	Lk 2:(1-7), 8-20	W
	Christmas Day 3	ls 52:7-10	Ps 98	Heb 1:1-4, (5-12)	Jn 1:1-14	W
Dec 27 2015	Christmas 1	1 Sm 2:18-20, 26	Ps 148	Col 3:12-17	Lk 2:41-52	W
Jan 1 2016	New Year's Day	Eccl 3:1-13	Ps 8	Rev 21:1-6a	Mt 25:31-46	W
Jan 1 2016	Holy Name	Num 6:22-27	Ps 8	Gal 4:4-7 or	Lk 2:15-21	W
	of Jesus			Phil 2:5-11		
Jan 3 2016	Christmas 2	Jer 31:7-14	Ps 147:12-20	Eph 1:3-14	John 1:(1-9) 10-18	W
Jan 6 2016	Epiphany of	ls 60:1-6	Ps 72:1-7, 10-14	Eph 3:1-12	Mt 2:1-12	W
	the Lord					

AFTER EPIPHANY

A period in which the church reflects on the manifestation of Christ to all people. The Baptism of the Lord is the first Sunday of this period. The Transfiguration of the Lord is the last Sunday. The length of this period varies depending on the date of Easter.

Date	Day	First Reading	Psalm	Second Reading	Gospel	с
Jan 10 2016	Baptism of Jesus	ls 43:1-7	Ps 29	Acts 8:14-17	Lk 3:15-17, 21-22	W
Jan 17 2016	Epiphany 2	ls 62:1-5	Ps 36:5-10	1 Cor 12:1-11	Jn 2:1-11	G
Jan 24 2016	Epiphany 3	Neh 8:1-3, 5-6, 8-10	Ps 19	1 Cor 12:12-31a	Lk 4:14-21	G
Jan 31 2016	Epiphany 4	Jer 1:4-10	Ps 71:1-6	1 Cor 13:1-13	Lk 4:21-30	G
Feb 7 2016	Transfiguration of Jesus	Ex 34:29-35	Ps 99	2 Cor 3:12 - 4:2	Lk 9:28-36, (37-43a	a) W

LENT

A season of preparation and discipline that begins on Ash Wednesday and concludes at sundown on Holy Saturday. During the forty weekdays and six Sundays in Lent, the church remembers the life and ministry of Jesus and renews its commitment to him in Christian discipleship. This season is the traditional time to prepare for baptisms and confirmations to be celebrated at Easter or a week or two later.

Date	Day	First Reading	Psalm	Second Reading	Gospel	c
Feb 10 2016	Ash Wednesday	Joel 2:1-2, 12-17	Ps 51:1-17	2 Cor 5:20b - 6:10	Mt 6:1-6, 16-21	Р
		or ls 58:1-12				
Feb 14 2016	Lent 1	Dt 26:1-11	Ps 91:1-2, 9-16	Rom 10:8b-13	Lk 4:1-13	Р
Feb 21 2016	Lent 2	Gen 15:1-12, 17-18	Ps 27	Phil 3:17 - 4:1	Lk 13:31-35	Р
Feb 28 2016	Lent 3	ls 55:1-9	Ps 63:1-8	1 Cor 10:1-13	Lk 13:1-9	Р
Mar 6 2016	Lent 4	Jos 5:9-12	Ps 32	2 Cor 5:16-21	Lk 15:1-3, 11b-32	Р
Mar 13 2016	Lent 5	ls 43:16-21	Ps 126	Phil 3:4b-14	Jn 12:1-8	Р
Mar 20 2016	Passion Sunday	ls 50:4-9a	Ps 31:9-16	Phil 2:5-11	Lk 22:14 - 23:56	Р
					or Lk 23:1-49	
Mar 20 2016	Palm Sunday	ls 50:4-9a	Ps 118:1-2,	Phil 2:5-11	Lk 19:28-40	Р
			19-29		or Jn 12:12-16	
Mar 21 2016	Monday in	ls 42:1-9	Ps 36:5-11	Heb 9:11-15	Jn 12:1-11	Р
	Holy Week					
Mar 22 2016	Tuesday in	ls 49:1-7	Ps 71: 1-14	1 Cor 1:18-31	Jn 12:20-36	Р
	, Holy Week					
Mar 23 2016	Wednesday in	ls 50:4-9a	Ps 70	Heb12:1-3	Jn 13:21-32	Р
	Holy Week					
Mar 24 2016	Holy Thursday	Ex 12:1-4,	Ps 116:1-2,	1 Cor 11:23-26	Jn 13:1-17, 31b-35	Р
		(5-10), 11-14	12-19			
Mar 25 2016	Good Friday	ls 52:13 - 53:12	Ps 22	Heb 10:16-25 or	Jn 18:1 - 19:42 B	or R
	,			Heb 4:14-16; 5:7-9		
Mar 26 2016	Holy Saturday	Job 14:1-14 or	Ps 31:1-4, 15-16		Mt 27:57-66 or	В
	. ,	Lam 3:1-9, 19-24			Jn 19:38-42	

ORTHODOX DATES				
14 March	Clean Monday (first day of Lent)			
1 May	Easter Day			
19 June	Pentecost			

EASTER

The great fifty days of Easter includes eight Sundays beginning with the Easter Vigil and concluding on the Day of Pentecost. The season celebrates the Resurrection and Ascension of Christ and the outpouring of the Holy Spirit.

Date	Day	First Reading	Psalm	Second Reading	g Gospel	С
Mar 26 2016	Easter Vigil	Gn 1:1–2:4a	Ps 136:1-9,23-2	6		W
		Gn 7:1-5,11-18;	Ps 46			
(A minimum of		8:6-18;9:8-13				
readings to be i		Gn 22:1-18	Ps 16			
Ex 14 & 15 always included)		Ex 14:10-31; 15:20-21	Ex 15:1b-13,17-	18 (resp)		
		ls 55:1-11	ls 12:2-6 (resp)			
		Prv 8:1-8,19-21; 9:4b-6	Ps 19			
		Ez 36:24-28	Pss 42 and 43			
		Ez 37:1-14	Ps 143			
		Zep 3:14-20	Ps 98			
			Ps 114	Rom 6:3-11	Lk 24:1-12	
Mar 27 2016	Easter Day	Acts 10:34-43	Ps 118:1-2,	1 Cor 15:19-26 or	Jn 20:1-18	W
		or ls 65:17-25	14-24	Acts 10:34-43	or Lk 24:1-12	
Mar 27 2016	Easter Evening	ls 25:6-9	Ps 114	1 Cor 5:6b-8	Lk 24:13-49	W
Apr 3 2016	Easter 2	Acts 5:27-32	Ps 118:14-29	Rev 1:4-8	Jn 20:19-31	W
			or Ps 150			
Apr 4 2016	Annunciation	ls 7:10-14	Ps 45 or	Heb 10:4-10	Lk 1:26-38	W
	of the Lord		Ps 40:5-10			
Apr 10 2016	Easter 3	Acts 9:1-6, (7-20)	Ps 30	Rev 5:11-14	Jn 21:1-19	W
Apr 17 2016	Easter 4	Acts 9:36-43	Ps 23	Rev 7:9-17	Jn 10:22-30	W
Apr 24 2016	Easter 5	Acts 11:1-18	Ps 148	Rev 21:1-6	Jn 13:31-35	W
May 1 2016	Easter 6	Acts 16:9-15	Ps 67	Rev 21:10, 22	Jn 14:23-29 or	W
				- 22:5	Jn 5:1-9	
May 5 2016	Ascension Day	Acts 1:1-11	Ps 47 or Ps 93	Eph 1:15-23	Lk 24:44-53	W
May 8 2016	Easter 7	Acts 16:16-34	Ps 97	Rev 22:12-14,	Jn 17:20-26	W
				16-17, 20-21		
May 15 2016	Day of	Acts 2:1-21	Ps 104:24-	Rom 8:14-17	Jn 14:8-17, (25-27)	R
	Pentecost	or Gen 11:1-9	34, 35b	or Acts 2:1-21		

AFTER PENTECOST

A period of time that varies in length depending on whether Easter is early or late. In this period, the church recalls its faith in the Holy Trinity. It seeks to relate its faith as a people of God to Christ's mission in the world. It commences with Trinity Sunday and concludes with the feast of Christ the King.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
May 22 2016	Trinity Sunday	Prv 8:1-4, 22-31	Ps 8	Rom 5:1-5	Jn 16:12-15	W
May 29 2016	Pent 2 [9]	1 Kgs 18:20-21 (22-29) 30-39	Ps 96	Gal 1:1-12	Lk 7:1-10	G
Jun 5 2016	Pent 3 [10]	1 Kgs 17:8-16 (17-24)	Ps 146	Gal 1:11-24	Lk 7:11-17	G
Jun 12 2016	Pent 4 [11]	1 Kgs 21:1-10, (11-14) 15-21a	Ps 5:1-8	Gal 2:15-21	Lk 7:36 - 8:3	G
Jun 19 2016	Pent 5 [12]	1 Kgs 19:1-4, (5-7) 8-15a	Ps 42 and 43	Gal 3:23-29	Lk 8:26-39	G
Jun 22 2016	UCA Anniversary	Deu 30:1-10	Ps100	1 Cor 3:10-17	Jn15:1-8	R
Jun 26 2016	Pent 6 [13]	2 Kgs 2:1-2, 6-14	Ps 77:1-2,11-20	Gal 5:1, 13-25	Lk 9:51-62	G
Jul 3 2016	Pent 7 [14]	2 Kgs 5:1-14	Ps 30	Gal 6:(1-6), 7-16	Lk 10:1-11, 16-20	G
Jul 10 2016	Pent 8 [15]	Am 7:7-17	Ps 82	Col 1:1-14	Lk 10: 25-37	G
Jul 17 2016	Pent 9 [16]	Am 8:1-12	Ps 52	Col 1:15-28	Lk 10: 38-42	G
Jul 24 2016	Pent 10 [17]	Hos 1:2-10	Ps 85	Col 2:6-15 (16-19)	Lk 11:1-13	G
Jul 31 2016	Pent 11 [18]	Hos 11:1-11	Ps 107:1-9, 43	Col 3:1-11	Lk 12:13-21	G
Aug 7 2016	Pent 12 [19]	ls 1:1, 10-20	Ps 50:1-8, 22-23	Heb 11:1-3, 8-16	Lk 12:32-40	G
Aug 14 2016	Pent 13 [20]	ls 5:1-7	Ps 80:1-2, 8-19	Heb 11:29-12:2	Lk 12:49-56	G
Aug 21 2016	Pent 14 [21]	Jer 1:4-10	Ps 71:1-6	Heb 12:18-29	Lk 13:10-17	G
Aug 28 2016	Pent 15 [22]	Jer 2:4-13	Ps 81:1, 10-16	Heb 13:1-8, 15-16	Lk 14:1, 7-14	G
Sep 4 2016	Pent 16 [23]	Jer 18:1-11	Ps 139:1-6, 13-18	Phlm 1-21	Lk 14:25-33	G
Sep 11 2016	Pent 17 [24]	Jer 4:11-12, 22-28	Ps 14	1 Tim 1:12-17	Lk 15:1-10	G
Sep 18 2016	Pent 18 [25]	Jer 8:18 - 9:1	Ps 79:1-9	1 Tim 2:1-7	Lk 16:1-13	G
Sep 25 2016	Pent 19 [26]	Jer 32:1-3a, 6-15	Ps 91:1-6, 14-16	1 Tim 6:6-19	Lk 16:19-31	G
Oct 2 2016	Pent 20 [27]	Lam 1:1-6	Lam 3:19-26 or Ps 137	2 Tim 1:1-14	Lk 17:5-10	G
Oct 9 2016	Pent 21 [28]	Jer 29:1, 4-7	Ps 66:1-12	2 Tim 2:8-15	Lk 17:11-19	G
Oct 16 2016	Pent 22 [29]	Jer 31:27-34	Ps 119:97-104	2 Tim 3:14 - 4:5	Lk 18:1-8	G
Oct 23 2016	Pent 23 [30]	JI 2:23-32	Ps 65	2 Tim 4:6-8, 16-18	Lk 18:9-14	G
Oct 30 2016	Pent 24 [31]	Hab 1:1-4, 2:1-4	Ps 119:137-144	2 Thes 1:1-4, 11-12	Lk 19:1-10	G
Nov 1 2016	All Saints Day	Dan 7:1-3, 15-18	Ps 149	Eph 1:11-23	Lk 6:20-31	W
Nov 6 2016	Pent 25 [32]	Hag 1:15b - 2:9	Ps 145:1-5, 17-21 or Ps 98	2 Thes 2:1-5, 13-17	Lk 20:27-38	G
Nov 13 2016	Pent 26 [33]	ls 65:17-25	ls 12	2 Thes 3:6-13	Lk 21:5-19	G
Nov 20 2016	Christ the King	Jer 23:1-6	Lk 1:68-79	Col 1:11-20	Lk 23:33-43	W

· UCA Anniversary Readings may be substituted for June 26.

· All Saints Readings may be substituted for November 6.

• A Calendar of Other Commemorations is to be found in Uniting in Worship 2 pages 566 to 571.

Keep up to date with our Website at -

http://assembly.uca.org.au/theology/worship-resources-and-publications

- Discover publications produced by the Working Group
- (and the former Commission);
- Liturgical resources to help with preaching and worship;
- Some recently produced Orders of Service;
- Background Papers on a wide range of subjects;
 Other Websites worth investigating for worship and preaching;
- The Lectionary and Liturgical dates;
- Music and the Arts.



Time". This is not because these Sundays are "ordinary" in the way we usually understand the term. In the Lectionary, "ordinary" comes from the word "ordinal" and refers to the order in which the numbers come...first, second, third etc. The Sundays in "Ordinary Time" include all the Sundays outside of Advent/Christmas and

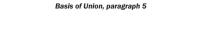
Firstly, the Lectionary numbers the Sundays after Pentecost. The Sunday after Trinity will always be Pentecost 2. The numbers in brackets for the Sundays after Epiphany and after Pentecost refer to what is known as "Ordinary

Additional notes regarding the way in which Sundays are



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THE UNITING CHURCH IN AUSTRALIA



NATIONAL WORKING GROUP ON WORSHIP

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of the **UNITING CHURCH** Year C 2015 - 2016

Calendar and Lectionary

Anna Grant-Henderson's Home Page http://www.oldtestamentlectionary.unitingchurch.org.au

Together to Celebrate: Contemporary Christian Music Resources for Worship (Rev David MacGregor)

The Revised Common Lectionary: A Vanderbilt Divinity Library Online Resource http://divinity.library.vanderbilt.edu/ lectionary/ (includes links to relevant Christian art)

The Text This Week: Lectionary, Scripture Study and Worship Links and Resources http://divinity.library.vanderbilt.edu/

Lectionary Related Websites (Free Resources)—Other

Lectionary Related Websites (Subscription Based)

Roots on the Web (Churches Together in Britain & Ireland) http://www.rootsontheweb.com The Work of the People: Visual Media for Ministry http://www.theworkofthepeople.com

identified and numbered in the Lectionary

Lectionary Related Websites (Free Resources)—Australian

Laughing Bird Liturgical Resources (Nathan Nettleton) http://www.laughingbird.net

Bill Loader's Home Page http://www.staff.murdoch.edu.au/~loader Bruce Prewer's Home Page http://www.bruceprewer.com/ Howard Wallace's Home Page http://hwallace.unitingchurch.org.au

Liturgies Online (Moira Laidlaw) http://www.liturgiesonline.com.au Mustard Seeds (Ann Scull) http://www.seedstuff.blogspot.com/ The Billabong (Rev Jeff Shrowder) http://thebillabong.info

http://www.togethertocelebrate.com.au

lectionary/ (extensive links to a range of resources)

With Love to the World http://www.wlw.uca.org.au

Midnight Oil Productions http://www.midnightoilproductions.com

Preaching the Gospel of Luke

or this in contrast to the approach adopted by Matthew. appears to be not much interested in identifying aspects of Jesus. Iffe and ministry as the fulfilment of UI propriecies....all woman (Matthew 15:21-28) during which he first ignores and then, seemingly, rejects her pleas for help. Luke also when Jesus ordered his disciples not to preach to gentiles (Matthew 10:5-6) nor to his conversation with the Canaanite record of the life and ministry of Jesus. It is interesting to note that Luke does not include any reference to the occasion Luke's gospel leaves us in no doubt that the salvation Jesus came to bring was for the whole world. It is a very inclusive

of Jesus has profound importance for the whole world. about the historicity of Luke's account but it is his intention we are concerned with here. Luke's message is that the life world he knew at that time and some of the significant people who influenced those events. Scholars have different views to tell us something about the context for the world-changing events he is about to describe, what was happening in the Furthermore, also in contrast to Matthew and Mark, Luke is careful to establish an historical setting for his gospel. He wants

passed and the gospel message spread, there was an ever-increasing desire for more and more knowledge of Jesus' life, offer far more detailed and personal information than either Mark or Matthew had included. It makes sense that, as time of Jesus and his post-resumedion encounters with the disciples. Both these aspects of the Jesus story in this gospel sense of it having been written in response to a widespread demand for more information, especially regarding the birth Scholarly conclusions regarding the dating of Luke's gospel also vary, but when we read the gospel we are left with a

20). They all become real people to us, and this extends to the stories of others that Jesus met along the way, even those -1:5) tritidea ent indo bins (85-32:2) enna bins inoemi2 (22-14, 41-32), 32-35; 1) independent into Baptist (3:1-Luke offers us a number of "personal that help to give his gospel a very personal feel....Elizabeth and Zechariah .gnirtry and teaching.

Reflect, for example, on the stories of the woman who anointed Jesus' feet (7: 36-50), of Jesus' meeting with Zaccheus whose names we do not know.

"eyewitnesses and servants of the word" (1:1-2). characteristic of Luke's gospel is consistent with his assertion that his gospel record derives from the testimony of This and the extended account of Jesus' encounter with two disciples on the road to Emmaus (24:13-35). This

them personally, are revealed in Luke's record again and again. son (7:11-17). The concern of Jesus for the poor and those on the fringes of society, and the care he demonstrated for his cloak as he made his way to the home of Jairus (8:42a-48) and his words to the widow of Nain before he healed her encounter with the woman who anointed his feet. Look also at the account of his response to the woman who touched The Jesus Luke describes is often wonderfully gentle and compassionate. We have already made mention of his

ministry of Jesus are entirely consistent with the compassion and torgiveness of God declared through this timeless story. And in this context read again the parable of the two sons (15:11-32) which reveals that the qualities evident in the

so many opportunities to challenge and inspire the people of God in regard to their worship, witness and service. I here is so much in this gospel to savour, so many stories in which the great themes of the Jesus event are embedded,

Rev Dr David Pitman

Past convenor - National Assembly Working Group on Worship

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*The Abingdon Creative Preaching Annual 2016 by David N Mosser, ed, publiched by Abingdon Press. Includes: Sermon helps and commentary, Topical sermons; Worship planning aids.

*Preaching the RCL – Year C (Four Volumes Advent/Christmas/Epiphany, Lent/Easter; Pentecost 1; Pentecost 2). Each volume offers liturgical advice for worship planning. For each Sunday, there are lease to integrate the focus on the Church Year Nhough worship, music, colour, and the prodamation of the Word. Abingdon Press.

*Lectionary Story Bible (year C) by Ralph Milton, published by Wood Lake Books. A lectionary based story for each Sunday of the church year making the it a complete lectionary resource for Christian educators, camp leaders, worship leaders, and families who want to share their faith at home.

*Pulpit Resource by William H William A become the serious preacher's best homiletical aid for crafting sermons that

*Words for Worship published by MediaCom Education Inc, contains contemporary, scriptural and relevant prayers based on the RCL especially written for Mustralian congregations.

*Prayers to Share – Year C by David Sparks. Responsive Prayers for each Sunday of the Church Year. An entire year's worth of responsive prayers, written in inclusive, contemporary language.

Marshall, I. Howard. 2006. Luke: A Commentary on the Greek Text. (2 Volumes). Translated by Yo-Seop Gang. Seoul:

kim, Deuk Joong. 1993. A Commentary on the Cospel of Luke. (2 Volumes). Seoul: Christian Literature Society of Korea.

Talbert, Charles H. 2003. Reading Luke-Acrs in its Meditemanean Milieu. Leiden: Brill. Tannehill, Robert, Luke: Abingdon New Testament Commentary Series, 1999.

Levine, Amy-Jill & Marianne Blickenstaff. 2002. A Feminist Companion to Luke. Sheffield: Sheffield Academic Press.

Buressemann, Walter et al. 2007. Lexis for Preaching: A Lectionary Commentary Based on the NRSV, Years A, B & C Commentaries and Resources for the Gospel of Luke

Homik, Heidi & Mikeal L. Parsons. 2005, 2005, 2005, 2007. Illuminating Luke. (3 Volumes). Harrisburg: Trinity Press

Shellard, Barbara. 2002. New Light on Luke: Its Purpose, Sources and Literary Context. London: Sheffield Academic Press.

*Wright, N.T. 2002. 12 Months of Sundays: Reflections on Bible Readings-Year C. London: SPCK.

Nolland, John. 2005, 2005, Luke. (3 Volumes). Translated by Kyoung-Jin Kim. Seoul: Solomon.

Park, Su-Ahm, (2005) Commentary on Luke, Seoul: South Korea, Daehan Kidokkyo Suhhae.

McKenna, Megan, Blessings and Woes: The Beatitudes and the Sermon on the Plain, 1999.

Karris, Robert J. 2006. Eating Your Way Through Luke's Gospel. Collegeville: Liturgical Press.

*Luke for Everyone – by N T Wright, Westminster John Knox.

*Luke for Everyone – by N T Wright, Westminster John Knox.

*Provoking the Gospel of Luke by Richard J Swanson, Pilgrim Press.

communicate, all selected and honed to the RCL text and theme.

Resources to use with the Lectionary

Commentaries on the Text-Korean

Byrne, Brendan, The Hospitality of God, Liturgical Press, 2000.

Electronic Resource. Louisville: Westminster/John Knox Press.

Trainer, Michael, Jesus in Luke's Cospel: The Australian Biblical Project, 1995.

Korea Theological Study Institute.

International.

*Feasting on The Word Cospels Year C Luke – by Cynthia A. Jarvis Westminster John Knox.

*Bringing the Word to Life – Year C by Andrew Collis and Dorothy McRae McMahon.

*Feasting on The Word Lenten Companion - by David L. Bartlett, Westminster John Knox. *Feasting on The Word Advent Companion – by David L. Bartlett, Westminster John Knox.

*Feasting on the Word Year C - a lectionary commentary series from Westminster John Knox.

*SeasonsFUSION – lectionary resources for weekly worship – see www.seasonsonline.org.au